

# 2024 FLORIDA STATE USBC MEN'S CHAMPIONSHIP TOURNAMENT

## Team/Doubles/Singles



**Hosted by: Southwest Florida USBC**

### **TEAM/DOUBLES/SINGLES**

At

Lightning Strikes  
4140 Fowler St.  
Ft. Myers, FL 33901  
239-936-2695

**October 26th thru November 17th**

Entries Close October 1, 2024

*No entries will be accepted after CLOSING*

<b>TEAM</b>		<b>DBLS/SGLS</b>
Prize Fee: \$16.75	Handicap entry fees	Prize Fee: \$16.75
Lineage: \$9.75	\$35 per person	Lineage: \$9.75
Expense: \$6.50	per event	Expense: \$6.50
Scholarship: \$1.00		Scholarship: \$1.00
BVL/Cancer: \$1.00		BVL/Cancer: \$1.00
<u>\$35.00</u>		<u>\$35.00</u>
<p>\$10 All Events (Hdcp.) &amp; \$10 All Events (Scratch)            All Events Prize Fee \$8.00, Expense Fee \$2.00 = \$10.00 each.            Team, Doubles, Singles, All Events and Optional Scratch All Events</p>		

***Handicapped based on 90% of 240***

***Multiple Entries Permitted in Team Event ONLY . . . See Rule #7***

**MEN'S CHAMPIONSHIP TOURNAMENT RULES**  
**TEAM CAPTAIN: PLEASE RETAIN FOR YOUR INFORMATION**

- 1) The Florida State Men's Championship Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this tournament. Competition is restricted to **male** members of USBC.
- 2) All participants must be 18 years of age or older at time of competition. Bowlers must provide proof of membership upon checking in. If current membership cannot be verified, a USBC Associate membership card must be purchased at the tournament site.
- 3) Entering Average:
  - A) 2023-24 highest USBC winter league average of 21 or more games,
  - B) If NO winter average, then summer 2024 average of 21 or more games;
  - C) if NO 2023-24 winter or 2024 summer average, use highest current season USBC average as of **the** start of the tournament;
  - D) Bowlers with none of the above averages must bowl scratch.

It is **each bowler's responsibility to verify the accuracy of their own average** whether originally submitted by the bowler, the team captain or others. Failure to use the correct average may disqualify the score if submitted average is lower than correct average, thereby resulting in a lower classification or more handicap. Prize winnings will be based on the submitted average if it is higher than the correct average.

Tournament management reserves the right to re-rate any entrant prior to bowling. If the entrant refuses the re-rate entry fee will be refunded. **IF A BOWLER HAS BEEN RERATED OR REFUSED A RERATE IN THE PAST 10 YEARS, IT MUST BE REPORTED AT THE TIME OF ENTRY.**

***USBC Rule 319 DOES APPLY. All averages are subject to further verification by the Tournament Director.***

- 4) TOURNAMENT HANDICAP IS 90% OF 240 WITH THE FOLLOWING DIVISIONS
  - A) Team 1) under 850 and 2) 851 and above
  - B) Doubles—Division 1) under 400; Division 2) 401 to 450 and 3) 451 and above
  - C) Singles - Division 1) under 200; Division 2) 201 to 225 and 3) 226 and above
- 5) PRIZE MONIES
  - A) All prize money will be returned 100% at the ratio of 1 in 8 for team, doubles and singles and 1 in 10 for all events.
  - B) Plaques will be awarded to the winning team, doubles partners and singles in all divisions in both handicap and scratch.
  - C) In the event of a tie for first place in any event, co-champions will be declared. Equal awards will be given.
- 6) All entrants are automatically eligible for all events awards if they bowl team, doubles, and singles. To be eligible for the cash awards of the All Events an additional entry fee must accompany the entry form. Paid all events are not transferable unless the substitute replaces the original entrant in **all** three events and the transfer is made by the tournament director or other FS USBC official prior to the time of the substitute's participation in any event.
- 7) Multiple participation is allowed in **TEAM EVENT ONLY**. Teams may not have more than 2 original bowlers on any additional **team** entry. At least two players in the lineup must be different in order to place more than once in the prize list for position standings. Scores bowled by an ineligible player will be disqualified. All Events standing will be determined by the bowler's first appearance in the team, doubles and singles events.
- 8) Members entered in the doubles event **MUST ALSO ENTER SINGLES** and members entered in singles **MUST ALSO ENTER DOUBLES** event. Bowlers may participate **ONLY ONE TIME in D/S**.
- 9) After entries have been received and dates assigned by the State Assn. Manager or State Tournament Director, no fees shall be refunded.
- 10) No changes will be made in the entrant's scheduled time except in case of an emergency and any change must be approved by the State Assn. Mgr., State Tournament Director or duly authorized FS-USBC official.
- 11) Individuals who are members of bowling organizations identified as "professional" are eligible for participation; however, not more than one professional bowler may compete on a four-person team or doubles team.
- 12) Team captains and substitutions must report to the tournament office at least 30 minutes prior to the scheduled squad time.
- 13) If your entry is doubling with another entry, **BOTH** entries must be submitted at the same time and mailed to the address on the entry form or sent by e-mail to the e-mail address on the entry form.

***DRESS CODE: Bowlers must wear a half-sleeve shirt, casual slacks. Any shorts, skirts, skorts must be longer than your fingertips when placed by your side. During participation, bowlers are NOT permitted to wear headgear, or sweats. All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on dress code.***

**The Tournament Director reserves the right to add additional shifts or extend the entry deadline as deemed necessary.**

Florida State USBC  
C/O Bruce Combs  
PO Box 20027  
Bradenton, FL 34204

Ph. 941-932-1650  
Website: [floridastateusbc.com](http://floridastateusbc.com)  
Email: [fsusbc.tournaments.mens@gmail.com](mailto:fsusbc.tournaments.mens@gmail.com)

*Fillable form is available on website: [floridastateusbc.com](http://floridastateusbc.com)*

# Florida State USBC 2024 Men's Championship Tournament Entry Form

Contact Person	Please Print or Type All Information
Nat'l ID #	
Name	
Address	
City/State/Zip	
Phone #	
Email Address	
Home Association	
Team Name	

Remit by Cashier's Check, Money Order or Credit Card to:

Florida State USBC, Inc.  
 C/O Bruce Combs  
 PO Box 20027 Bradenton, FL 34204  
 Ph: 941-932-1650  
 Email:  
 fsusbc.tournaments.mens@gmail.com

Office Use Only	Entry Number
Date	
Check-Money Order-CC	
Amount	Team Code

I have read the tournament rules and general information. I agree to abide by all rules as a condition of entry and understand I am subject to disqualification for violation of any rules for the Championship Tournament.

\_\_\_\_\_  
Signature

### Team Event

Sat. 10/26 2pm \_\_\_\_\_ Sun. 10/27 9am \_\_\_\_\_  
 Sat. 11/2 2pm \_\_\_\_\_ Sun. 11/3 9am \_\_\_\_\_  
 Sat. 11/9 2pm \_\_\_\_\_ Sun. 11/10 9am \_\_\_\_\_  
 Sat. 11/16 2pm \_\_\_\_\_ Sun. 11/17 9am \_\_\_\_\_

### Doubles/Singles Event

Sat. 10/26 9am \_\_\_\_\_ Sun. 10/27 2pm \_\_\_\_\_  
 Sat. 11/2 9am \_\_\_\_\_ Sun. 11/3 2pm \_\_\_\_\_  
 Sat. 11/9 9am \_\_\_\_\_ Sun. 11/10 2pm \_\_\_\_\_  
 Sat. 11/16 9am \_\_\_\_\_ Sun. 11/17 2pm \_\_\_\_\_

### TEAM EVENT (list lineup order-order will NOT be changed)

Line Up	USBC #	Date Preference		Avg.	Hdep. Team \$35 each	Opt. Scr. Team \$5 each	Team Total
		1 <sup>st</sup> choice _____	2 <sup>nd</sup> choice _____				
		Time Preference					
		Name & Address					
1.							
2.							
3.							
4.							
<b>Total Team Amts.</b>							<b>Team Total \$140.00</b>

### DOUBLES/SINGLES/ALL EVENTS (list lineup order-order will NOT be changed)

Check Applicable Boxes

D/S Pair Line Up	USBC #	Date Preference		Hdep. Doubles \$35 each	Opt. Scr. Doubles \$5 each	Hdep. Singles \$35 each	Opt. Scr. Singles \$5 each	Opt. Hdep. All Events \$10 each	Opt. Scr. All Events \$10 each	Ind. Total
		1 <sup>st</sup> choice _____	2 <sup>nd</sup> choice _____							
		Time Preference								
		Name (Avg)								
1.		1.	( )							
		2.	( )							
2.		1.	( )							
		2.	( )							
3.		1.	( )							
		2.	( )							
<b>Total Amounts for D/S/AE:</b>				\$	\$	\$	\$	\$	\$	<b>D/S/AE Total \$</b>

**To pay by credit card, please check here (\$20 s/c per entry)**

You will be invoiced for your entry fees via an email invoice. (Invoice must be paid in 3 days of receipt) Upon receipt of email invoice you will select the "Pay Invoice" button and then enter your credit card information and submit.

By signing this form, you give us permission to charge your credit or debit card the amount indicated on or after the indicated date. This is permission for a single transaction only and does not provide authorization for any additional debits or credits to your account. \_\_\_\_\_

<b>Overall Total (T/D/S/AE)</b>	\$ _____
<b>Credit Card Service Charge</b>	\$ <u>20.00</u>
<b>Total w/Credit Card</b>	\$ _____



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## Hotel Information



The Florida State USBC has teamed up with a local non-profit, Lee County Sports Housing, to offer discounted hotel accommodations for this event. A team of local reservation specialists will share their knowledge of each property's amenities, also the best beaches, attractions, shopping, and restaurants. Reservation specialists are available Monday through Friday, 9AM – 5PM Eastern Standard Time by calling 239-541-1800.

Discounted rates are only available by calling the above number or reserving DIRECTLY through the event's website link.

Hotel links for each weekend will be available closer to event.