

**Florida State USBC Association, Inc.**  
**Scholarship Committee**



To: Assoc. Secretaries / Managers / Center Managers /  
Board Members / Youth Directors

From: **Cecilia Butler**, Chairman of Scholarship Committee

Date: January 2024

Subject: **Patsy Wedding Annual Youth Scholarship  
Application for the 2023-2024 season**

It is important that you get this information to your Coaches and/or all 10<sup>th</sup> – 12<sup>th</sup> grade students, College Students, or Trade/Technical School Students that are in your bowling programs.

We need everyone's help in getting these applications out to the bowlers. Please be sure they use only this year's current applications.

The Florida State USBC Association typically gives out eight to fifteen, up to \$1,000 scholarships each year. How great it would be if a youth bowler from your association center could receive one of these scholarships? This can happen with your help.

Please run as many copies as you need to get these very important papers into the hands of your dedicated coaches and youth directors. These individuals will see that their 10<sup>th</sup> - 12<sup>th</sup> grade high school, college, trade, and technical school students will get and complete these applications. Ensure they mail the applications on time and you may have a winner at your center.

As always, thank you for all you do for the youth bowlers in your center and the Florida State USBC Association, Inc.

Revised 1-2024



FLORIDA STATE USBC, INC. SCHOLARSHIP COMMITTEE  
**Patsy Wedding Annual Youth Scholarship Application**

**INSTRUCTIONS TO APPLICATION  
ELIGIBILITY RULES**

Any 10<sup>th</sup>– 12<sup>th</sup> grade High School Student, College Student, or Trade or Technical Student ... providing his or her amateur standing is maintained, is eligible to make an application for this scholarship. Students may receive this scholarship **ONLY** two times. Students must meet the following requirements:

- (a) USBC Youth bowlers who have not reached their 18<sup>th</sup> birthday as of August 1<sup>st</sup> of the current season and have maintained compliance with USBC Youth Rule 400. File an application furnished by the FSUSBC Scholarship Committee.

Also eligible are students who are still USBC members, but turned 18 prior to August 1<sup>st</sup> of the current season, but have not reached their 20<sup>th</sup> birthday as of August 1<sup>st</sup> of the current season. These students must have bowled a minimum of 2 full seasons as USBC Youth bowlers.

All information must be complete and returned to the Chairman of the Scholarship Committee of the FSUSBC, Inc. by **May 1, 2024**.

- (b) Maintain a legal residence in the State of Florida;
- (c) Is a participating member of a youth/collegiate (or adult) bowling league certified in the State of Florida by USBC and be in good standing for the current season.
- (d) **Include a current copy of a the bowlers Official school transcript(s) with the application.**

**( A report card is not an Official school transcript. )**

**IF YOU COMPLY WITH THE ABOVE, PROCEED TO THE NEXT PAGE**

## CHECK OFF AS COMPLETED

- Fill out page 1 entirely and sign it.
- Have your Bowling Coach (or former Coach for young adults) fill out page 2 entirely and sign it.
- Write an essay with a **minimum** of 250 words, but not to exceed 500 words.

**ESSAY TOPIC:** State why you wish to attend college, trade, or technical school, and what plans you have for the future.

- MAIL A CURRENT OFFICIAL SCHOOL TRANSCRIPT(S) ALONG WITH ALL OTHER FORMS TO** the Chairman of Scholarship Committee, whose address is listed below.
- Please be sure all forms are completed and signed.**  
**ANY INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**  
Only this **current** form will be accepted.
- All forms must be mailed to the Chairman of Scholarship Committee, Board of Trustees and with a **dated postmark** no later than **May 1, 2024**.

### **MAIL COMPLETED APPLICATION TO:**

**Cecilia Butler**, Chairman of Scholarship Committee

P.O. Box 25943

Sarasota, Florida 34277

# Patsy Wedding Annual Youth Scholarship Application

( PLEASE TYPE OR PRINT LEGIBLY )

( FILL IN ALL BLANKS )

Full Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

USBC ID # \_\_\_\_\_ Local Assoc. Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Current Age \_\_\_\_\_

School/College currently attending \_\_\_\_\_

Expected Graduation Year \_\_\_\_\_

Is there a local Youth Leader program in your Association? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, are you or have you been active in the past three years? Yes \_\_\_\_\_ No \_\_\_\_\_

**List other activities or leadership qualities:**

Honors Classes \_\_\_\_\_

Charity \_\_\_\_\_

Civic \_\_\_\_\_

Religious \_\_\_\_\_

To what Colleges, Trade or Technical Schools have you applied \_\_\_\_\_

What is your intended course of study? \_\_\_\_\_

Have you previously received a FSUSBC Scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_

**(This does not include Local, Youth Leader, Pepsi or State Tournament Scholarships)**

Are you working now? Yes \_\_\_\_\_ No \_\_\_\_\_

Father's full name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's full name \_\_\_\_\_ Occupation \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Revised 1-2024





**FLORIDA STATE USBC, INC. SCHOLARSHIP COMMITTEE**  
**Patsy Wedding Annual Youth Scholarship Application**

( PLEASE TYPE OR PRINT LEGIBLY )  
 ( FILL IN ALL BLANKS )

Applicant Name \_\_\_\_\_ Date \_\_\_\_\_

Name of Coach \_\_\_\_\_ Phone \_\_\_\_\_

Name of primary Center in which applicant currently bowls \_\_\_\_\_

Does the bowler hold a current USBC ID card? Yes \_\_\_\_\_ No \_\_\_\_\_

If *overage18*, has the bowler completed RVP training? Yes \_\_\_\_\_ No \_\_\_\_\_

How many years has an applicant bowled in a Youth program(s)? \_\_\_\_\_

Does the applicant observe all rules of bowling? Yes \_\_\_\_\_ No \_\_\_\_\_

Does the applicant know how to take the score? Yes \_\_\_\_\_ No \_\_\_\_\_

What tournaments has the applicant participated in the past three (3) years?  
 Please enter the number of times the bowler bowled in each tournament:

City (local) \_\_\_\_\_ State \_\_\_\_\_ Landen \_\_\_\_\_ Pepsi \_\_\_\_\_ FL Hdcp. \_\_\_\_\_

Other \_\_\_\_\_

**Coaches' comments are extremely important!**

**PLEASE DO NOT WRITE ON THE BACK OF THIS PAGE, USE ADDITIONAL PAGES IF NEEDED.**

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\_\_\_\_\_  
 Signature of Coach