

FLORIDA STATE USBC 2025

34th MEMORIAL MIXED TOURNAMENT

Dedicated in Memory of Bob & Connie Peters



**FLORIDA
STATE** 



Hosted by: Southwest Florida USBC— Fort Myers

TEAM—DOUBLES

At
Lightning Strikes
4140 Fowler St.
Fort Myers, FL 33901
239-936-2695

April 5th thru April 13th

Entries Close March 24th, 2025

TEAM		DOUBLES
Prize Fee: \$20.25	Handicap entry fees	Prize Fee: \$20.25
Lineage: \$11.25	\$40 per person	Lineage: \$11.25
Expense: \$6.50	per event	Expense: \$6.50
Scholarship: \$1.00		Scholarship: \$1.00
BVL/Cancer: \$1.00		BVL/Cancer: \$1.00
Total \$40.00		Total \$40.00

\$10 All Events (Hdcp.) & \$10 All Events (Scratch)

All Events Prize Fee \$8.00, Expense Fee 2.00 = \$10.00 each.

Optional scratch doubles prize fee \$8.00, expense fee \$2.00= \$10.00 each

Handicapped based on 90% of 240

Florida State USBC 2025—34th Mixed Tournament Entry Form—Southwest FL USBC

MIXED TOURNAMENT RULES

TEAM CAPTAIN: PLEASE RETAIN FOR YOUR INFORMATION

- 1) The Florida State Mixed Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this tournament.
- 2) All participants must be 18 years of age or older at the time of the competition. Photo ID will be required at check-in along with your USBC ID. If current membership cannot be verified, a USBC Associate membership card must be purchased at the tournament site.
- 3) Entering Average:
 - A. 2023-24 highest USBC winter league average of 21 or more games.
 - B. If NO winter average, then summer 2024 average of 21 or more games.
 - C. If NO 2023-24 winter or 2024 summer average, use highest current season USBC average as of the start of the tournament.
 - D. Bowlers with none of the above averages must bowl scratch

It is each bowler's responsibility to verify the accuracy of their own average whether originally submitted by the bowler, the team captain or others. Failure to use the correct average may disqualify the score if submitted average is lower than correct average, thereby resulting in a lower classification or more handicap. Prize winnings will be based on the submitted average if it is higher than the correct average.

Tournament management reserves the right to re-rate any entrant prior to bowling. If the entrant refuses the re-rate entry fee will be refunded. **A BOWLER HAS BEEN RERATED OR REFUSED A RERATE IN THE PAST 10 YEARS, IT MUST BE REPORTED AT THE TIME OF ENTRY.**

USBC Rule 319 DOES APPLY. All averages are subject to further verification by the Tournament Director.

- 4) TOURNAMENT HANDICAP IS 90% OF 240.
- 5) Team makeup will be 2 men and 2 women; doubles will be 1 man and 1 woman.
- 6) a) All prize money will be returned 100% at the ratio of 1 in 8 for team, and doubles and 1 in 10 for all events.
 - b) Plaques will be awarded to the winning team and doubles partners in both handicap and scratch.
 - c) In the event of a tie for first place in any event, co-champions will be declared. Equal awards will be given.
- 7) All entrants are automatically eligible for all events awards if they bowl team, and doubles. To be eligible for the **cash** awards of the All Events an additional entry fee must accompany the entry form. Paid all events are not transferable unless the substitute replaces the original entrant in both events and the transfer is made by the tournament director or other FS USBC official prior to the time of the substitute's participation in any event.
- 8) Multiple participation is allowed in TEAM AND DOUBLES. Teams may not have more than 2 original bowlers on any additional team entry and the same 2 men, and 2 women cannot bowl together on any additional team entry. Doubles must change partners. At least two players in the lineup must be different in order to place more than once in the prize list for position standings. Scores bowled by an ineligible player will be disqualified. All Events standing will be determined by the bowler's first appearance in the team and doubles events.
- 9) After entries have been received and dates assigned by the State Assn. Manager or State Tournament Director, no fees shall be refunded.
- 10) No changes will be made in the entrant's scheduled time except in case of an emergency and any change must be approved by the State Assn. Mgr., State Tournament Director or duly authorized FS-USBC official.
- 11) Individuals who are members of bowling organizations identified as "professional" are eligible for participation; however, two professional bowlers may compete on a team and one professional on a doubles team.
- 12) Team captains and substitutions must report to the tournament office at least 30 minutes prior to the scheduled squad time.
- 13) If your entry is doubling with another entry, BOTH entries must be submitted at the same time and mailed to the address on the entry form or sent by e-mail to the e-mail address on the entry form.

DRESS CODE: Bowlers must wear a half-sleeve shirt, casual slacks. Any shorts, skirts, skorts must be longer than your fingertips when placed by your side. During participation, bowlers are NOT permitted to wear headgear, or sweats. (Ear buds are permitted) All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on dress code.

Tournament Director reserves the right to add additional shifts or extend the entry deadline as deemed necessary

**Florida State USBC, Inc.
C/O Ashley Chisano
6570 Fillmore St.
Hollywood, FL 33024**

**Ph. 954/439-0287
Website: floridastateusbc.com
Email: fsusbc.tournaments.mixed@gmail.com**

Fillable form is available on website: floridastateusbc.com

Contact Person (Please Print or Type All Information)

Office Use Only

Nat'l ID #	
Name:	
Address:	
City,St,Zip:	
Phone#:	
Email Address:	
Home Assn:	
Team Name:	

Remit by Cashier's Check, Money Order or Credit Card To:

Florida State USBC, Mixed.
6570 Fillmore St. Hollywood, FL
33024
954/439-0287

Email:
fsusbc.tournaments.mixed@gmail.com

Date	Entry #
Amount	Team Code
Check, M.O. C.C.	

I have read the tournament rules and general information. I agree to abide by all rules as a condition of entry and understand I am subject to disqualification for violation of any rules for the Championship Tournament.

Team Event	Doubles Event
<input type="checkbox"/> Team Sat.4/5 9 a.m.	<input type="checkbox"/> Dbls Sat. 4/5 2 p.m.
<input type="checkbox"/> Team Sun. 4/6 2 p.m.	<input type="checkbox"/> Dbls Sun. 4/6 9 a.m.
<input type="checkbox"/> Team Sat. 4/12 9 a.m.	<input type="checkbox"/> Dbls Sat. 4/12 2 p.m.
<input type="checkbox"/> Team Sun 4/13 2 p.m.	<input type="checkbox"/> Dbls Sun. 4/13 9 a.m.

Team Captain _____

TEAM EVENT (Lineup order will Not be changed)				HDCP TEAM \$40 Each	1 st Choice Date/ Time:
Lineup	USBC #	Name & E-mail	Avg.		
1.					2 nd Choice Date/Time:
2.					
3.					
4.					Team Total \$160.00

DOUBLES EVENT (Line-up will Not be changed)							
Dbls Lineup	USBC #	Name (Avg)	Hdcp. Doubles \$40 ea.	Opt. Scr. Doubles \$10.00	Opt. Hdcp. All Events \$10 ea.	Opt. Scratch All Events \$10 ea.	Individual Total
1.							
2.							
1.							
2.							
1 st Choice Date/ Time:			Total \$	\$	\$	\$	GRAND TOTAL \$
2 nd Choice Date/Time:							

To pay by credit card, please check here (4% CC fee): You will be invoiced for your entry fees via an email invoice.

Invoice must be paid within 3 days of receipt.) Upon receipt of email invoice, you will select the "Pay Invoice" button, and then enter your credit card information and submit.



Florida State USBC
2025—34th Memorial Mixed Tournament
Dedicated in Memory of Bob & Connie Peters



April 5-6 & 12-13, 2025

Hotel Information

LEE COUNTY SPORTS HOUSING



Florida State USBC has teamed up with a local non-profit, Lee County Sports Housing, to offer discounted hotel accommodations for this event. A team of local reservation specialists will share their knowledge of each property's amenities, also the best beaches, attractions, shopping, and restaurants. Reservation specialists are available Monday through Friday, 9AM – 5PM Eastern Time by calling 239-541-1800.

You can only receive the discounted rates by calling the above number