# 2025 WOMEN'S ANNUAL TOURNAMENT Sunrise, Florida



Sponsored by







# Hosted by Broward County USBC

<u>TEAM HOUSE</u> Strikers 8500 NW 44th ST Sunrise, Florida 33351 954/749-1400

**Squad Times** 

HANDICAP

100% of 220

### **DOUBLES/SINGLES HOUSE**

Strikers 8500 NW 44th ST Sunrise, Florida 33351 954/749-1400

### ENTRIES CLOSE \*\* April 30, 2025\*\*

1			May 24-25, 2025
Saturday	9 a.m.	2 p.m.	May 31—June 1, 2025
Sunday	9 a.m.	2 p.m.	June 7-8, 2025

TEA	M		DBLS/S	GLS
Prize Fee:	\$17.25	Handicap entry fees	Prize Fee:	\$17.25
Lineage:	\$14.25	\$40 per person	Lineage:	\$14.25
Expense:	\$8.50	per event	Expense:	\$8.50
		\$10 All Events		
	\$40.00		-	\$40.00
		Optional scratch events—\$10 each event Prize fund \$8 and expense fee \$2 = \$10		

### WOMEN'S TOURNAMENT RULES TEAM CAPTAIN: PLEASE RETAIN FOR YOUR INFORMATION

- 1) The Florida State Women's Tournament is conducted under the authority of and certified by the United States Bowling Congress and all applicable USBC Rules will govern this tournament. Competition is restricted to **female** members of USBC.
- 2) All participants must be 18 years of age or older at time of competition. Bowlers must provide proof of membership upon checking in. If current membership cannot be verified, a USBC Associate membership card must be purchased at the tournament site. PHOTO ID IS REQUIRED AT CHECK IN.
- 3) Entering Average:
  - A. 2023-24 highest USBC winter league average of 21 or more games;
  - B. If NO winter average, then summer 2024 average of 21 or more games;
  - C. If NO 2023-24 winter or 2024 summer average, use highest current season USBC average as of the start of the tournament;
  - D. Bowlers with none of the above averages must bowl scratch.

It is each bowler's responsibility to verify the accuracy of their own average whether originally submitted by the bowler, the team captain or others. Failure to use the correct average may disqualify the score if submitted average is lower than correct average, thereby resulting in a lower classification or more handicap. Prize winnings will be based on the submitted average if it is higher than the correct average.

Tournament management reserves the right to re-rate any entrant prior to bowling. If the entrant refuses the re-rate entry fee will be refunded. IF A BOWLER HAS BEEN RERATED OR REFUSED A RERATE IN THE PAST 10 YEARS, IT MUST BE REPORTED AT THE TIME OF ENTRY.

#### USBC Rule 319 DOES APPLY. All averages are subject to further verification by the Tournament Director.

- 4) TOURNAMENT HANDICAP IS 100% OF 220 WITH 1 DIVISION, AND OPTIONAL SCRATCH EVENTS.
  - a) All prize money will be returned 100% at the ratio of 1 in 8 for team, doubles and singles and 1 in 10 for all events.
  - b) Plaques will be awarded to the winning team, doubles partners and singles in both handicap and scratch.
  - c) In the event of a tie for first place in any event, co-champions will be declared. Equal awards will be given.
- 5) All entrants are automatically eligible for all events awards if they bowl team, doubles, and singles. To be eligible for the **cash** awards of the All Events an additional entry fee must accompany the entry form. Paid all events are not transferable unless the substitute replaces the original entrant in all three events and the transfer is made by the tournament director or other FS USBC official prior to the time of the substitute's participation in any event.
- 6) Multiple participation is allowed in TEAM, DOUBLES AND SINGLES. Teams may not have more than 2 original bowlers on any additional team entry. At least two players in the lineup must be different in order to place more than once in the prize list for position standings. Scores bowled by an ineligible player will be disqualified. All Events standing will be determined by the bowler's first appearance in the team, doubles and singles events. Multiple doubles must change partners. You can only cash in Singles once.
- 7) Members entered in the doubles event MUST ALSO ENTER SINGLES and members entered in singles MUST ALSO ENTER DOU-BLES event.
- 8) After entries have been received and dates assigned by the State Assn. Manager or State Tournament Director, no fees shall be refunded.
- 9) Team Captains may make changes to the entry up to April 30, 2025. After that date if a substitution of a bowler needs to be made the team captain should contact the Florida State Tournament Director or duly authorized FS-USBC official.
- 10) Individuals who are members of bowling organizations identified as "professional" are eligible for participation; however, not more than two professional bowlers may compete on a team roster and no more than one on a doubles roster.
- 11) Team captains and substitutions must report to the tournament office at least 30 minutes prior to the scheduled squad time.
- 12) If your entry is crossing with another entry, BOTH entries must be registered together on the bowl.com tournament registration website. If the date/time you are requesting is not available please contact the Tournament Director at the phone number or e-mail address above.

DRESS CODE: Bowlers must wear a half-sleeve shirt, casual slacks. Any shorts, skirts, skorts must be longer than your fingertips when placed by your side. During participation, bowlers are NOT permitted to wear head-gear, (ear buds are acceptable) or sweats. All clothing must be neat, clean and in good condition. Violators may NOT be allowed to participate in that event. Tournament management reserves the right to make all final decisions on dress code.

Florida State USBC, Inc. c/o Debbie Whitten 3810 SE 4th ST Ocala, FL 34471-3002 Ph: 352-239-2250 Website: floridastateusbc.com Email: fsusbc.tournaments.womens@gmail.com

https://webapps.bowl.com/USBC.Registration/registration?tags=FLState

Use the above link to register your team on bowl.com

Fillable form is also available on our website: floridastateusbc.com/flstate/

## 2025-Florida State USBC Women's Tournament Entry Form—Ft. Lauderdale

Contact Person	(Please Print or Type All Information)		Office Use Only	
USBC ID #:	· · · · · · · · · · · · · · · · · · ·	Remit by Cashier's Check, Money Order:	Date	Entry Number
Name:     Address:     City/St/Zip:		Florida State USBC, Inc. 3810 SE 4th ST Ocala, FL 34471-3002 Ph: 352-239-2250	Check—Money Order—C.C. Amount	Team Code
Phone #: E-mail Address:		Email: fsusbc.tournaments.womens@gmail.com	n	
Home Assn: Team Name:		I have read the tournament rules and gener- condition of entry and understand I am subje- the Championship Tournament.		

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Team Captain

ILA	NEVENI		Check Applicable Boxes—For Opt. Team Scratch, All Team Mbrs. Must Enter					
Team Lineup	USBC #	1st Choice   Date Preference:   Time Preference:   Name &		Avg.	Hdcp. Team \$40 ea.	Opt. Team Scratch \$10 ea.	Team Total	
1.								
2.								
3.								
4.								
		TOTAL TEAM A	MTS. REMITTED:	Total	\$160.00		S	

### **DOUBLES/SINGLES EVENTS**

Opt. Doubles Scratch: Both doubles partners must enter

#### **Check Applicable Boxes**

ENTRY TOTAL: \$

D/S Pair Line up	1st Choice   2nd Choice     Date:		Hdcp. Doubles \$40 ea.	Opt. Dou- bles Scratch \$10 ea.	Hdcp. Singles \$40 ca.	Opt. Sin- gles Scratch \$10 ea.	Opt. Hdcp. All Events \$10 ca.	Opt. Scratch All Events \$10 ca.	D / S / AE Total
1.	1. (	)							
	2. (	)							
2.	1. (	)							
	2. (	)							
3.	1. (	)							
	2. (	)							
	TOTAL AMTS. for D/S/AE:		\$	\$	\$	\$	\$	\$	\$

https://webapps.bowl.com/USBC.Registration/registration?tags=FLState

Use the above link to register your team on bowl.com

#### HOST HOTEL INFORMATION





#### Comfort Suites Sawgrass 8301 West Commercial Boulevard Tamarac, Florida 33351

For week 1:	use the following link:	https://www.	choicehotel	s.com/rese	ervations/gr	oups/RC	C50Z2		
	You have to copy	and paste the	above link	into your	browser to	take you	u to the h	iotel's	website

- For week 2: use the following link: https://www.choicehotels.com/reservations/groups/CO00U3 You have to copy and paste the above link into your browser to take you to the hotel's website
- For week 3: use the following link: https://www.choicehotels.com/reservations/groups/ PB77R4 You have to copy and paste the above link into your browser to take you to the hotel's website

If you have any issues or questions please reach out to:

Susan Dennen Area Director of Sales 754/221-0603 salesfld41@dphotelsgroup.com